



22nd Annual Golf Outing  
Monday, June 5, 2023  
9 a.m.

Shotgun Start/Scramble Format  
Huntsville Golf Club, Shavertown

### Registration and Sponsorship

**Player Registration** Please confirm by May 1, 2023. Space is limited.

\_\_\_\_\_ Player(s) @ \$175 per player (includes breakfast buffet, beverages and lunch)

1. Captain \_\_\_\_\_ Email: \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Sponsorship Opportunities** Please confirm by calling 570-825-6425 ext. 805 by May 1, 2023.

\_\_\_\_\_ **Premier Sponsor \$8,500 (1)**

Includes exclusive sponsor sign, front cover ID and full-page program ad, 4 players, hole sign, event promotion.

\_\_\_\_\_ **Lunch Sponsor \$3,000 (1)**

Includes sign prominently shown at event, program back cover, Ace sponsor privileges.

\_\_\_\_\_ **Breakfast Sponsor - \$2,000 (1)**

Includes sign prominently shown at event, page 2 program ad, Ace sponsor privileges.

\_\_\_\_\_ **Practice Range Sponsor \$1,600 (1)**

Includes sign prominently shown at site, full-page program ad, Ace sponsor privileges.

\_\_\_\_\_ **Putting Green Sponsor \$1,600 (1)**

Includes sign prominently shown at site, full-page program ad, Ace sponsor privileges.

\_\_\_\_\_ **Ace Sponsor \$1,400**

Includes 4 players, hole sign, half page program ad.

\_\_\_\_\_ **Eagle Sponsor \$800**

Includes 2 players, hole sign, quarter page program ad.

\_\_\_\_\_ **Birdie Sponsor \$500**

Includes one player, hole sign, quarter page program ad.

\_\_\_\_\_ **Par Sponsor \$250**

Includes hole sign; 1/8 page in program.

\_\_\_\_\_ **Prize Sponsor Type of Prize: \_\_\_\_\_**

Includes individual or business name in program.

Please arrange for prize pickup

\_\_\_\_\_ **Ad-Only Sponsor (circle size & see pricing below)**

Ad Sizes:	Ad-only Pricing:
Full page 5.5" x 8.5"	\$500
Half page 5.5" x 4.25"	\$250
Quarter page 2.75" x 4.25"	\$150
1/8 page 2.75" x 2"	\$ 75
Email ad files to Dawn Whipple at <a href="mailto:dwhipple@e-csc.org">dwhipple@e-csc.org</a>	

### Children's Service Center 22nd Annual Golf Outing - RSVP by May 15, 2023

Company/Individual Name as it should appear in print \_\_\_\_\_ Total Enclosed: \$ \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Please make checks payable to Children's Service Center and return this form to Children's Service Center, Development Office • 335 South Franklin Street • Wilkes-Barre, PA 18702.

If you have questions, contact Linda Wiseman, Director of Development at [lwiseman@e-csc.org](mailto:lwiseman@e-csc.org) or 570-825-6425 ext. 805.

